



Photo courtesy <http://philip.greenspun.com>

## WHO WE ARE

The FNC is a chartered organization representing the residents of Fremont [8<sup>th</sup> Ave NW to Stone Way N; 50<sup>th</sup> St to the Canal].

## DUES

The FNC is a membership organization, with annual dues for the calendar year payable in January. If you didn't pay your dues this past January, please fill in the membership form and send it in, along with a check for your annual dues.

## FREMONT INFO ON THE 'NET

FNC has now an electronic mailing list, through which Fremont residents can be informed of the latest news and developments of the neighborhood. To join the FNC mailing list, send an e-mail to [fnc@scn.org](mailto:fnc@scn.org) with subject SUBSCRIBE. More info on FNC can also be found at <http://www.scn.org/fnc>

## FREMONT NEIGHBORHOOD COUNCIL MEETINGS

Generally the fourth Monday of each month, 7:00-9:00 PM at History House, 790 N 34<sup>th</sup> St. The meeting dates for the next few months are:

March 22

April 26 (Annual Meeting, at Fremont Community Church)

May 24

June 28

# The FREMONT Neighborhood Council

Incorporated 1980    Spring 2004 Newsletter

## FREMONT SPRING CLEANUP

Help keep Fremont clean. Join your neighbors to pick up trash throughout Fremont on **Saturday, May 1st** any time **between 9AM and noon**. Meet near the Powerhouse on Fremont Ave. near the 39th St. intersection to pick up adopt-a-street garbage bags. Gloves and grabbers will be available. The rain date is Saturday, May 8th.

## LIQUOR LICENSING

Your FNC Board has taken a position opposing the issuance of any new Liquor Licenses in Fremont until the current problems have been resolved. The most severe problems involve loud and disruptive behavior, public urination, and damage to the property of Fremont residents and businesses. We are inviting all the current licensees (bar/tavern and take-away alcohol businesses) to our Annual Meeting to facilitate discussion and hopefully find solutions. As a starting point, the FNC is calling for every Licensed business in Fremont to enter into a Good Neighbor Agreement with the City of Seattle, and to provide support to the Chamber of Commerce's efforts to hire off-duty police patrols for the worst times. Please come and join us, your voice is important. [The Board understands that this is a large and complicated issue, which we have been discussing for two years. Our position covers quite a bit more than this— please come to the meeting to learn more, and to voice your opinion.]

## FREMONT PARKS

Ernst Park (aka the Slippery Slope): the Seattle Parks Department will begin construction of the park in March 2004.

Fremont Peak Park: The Friends of Peak Park continue to raise funds for the development of the park and plan on submitting a neighborhood matching fund grant this spring. Energetic volunteers have been clearing ivy and invasive plants on the property.

## AFFORDABLE HOUSING

Capitol Hill Housing Improvement Program (CHHIP) and Seattle City Light have agreed on the terms of a purchase and sale agreement for the vacant substation site located at 3622 Albion. After review of the sale by various city departments and the Mayor's office, authorizing legislation will go to the City Council for final approval. Consideration by the Council Committee on Housing, Human Services and Health is tentatively scheduled for April 6. Upon approval, CHHIP will initiate preliminary design work, including community design review, in anticipation of applying for funding in the fall. The proposed project will include affordable housing and live-work space for individuals and families. It will be approximately 12-20 units, depending on the final configuration and size of the units.

*The Fremont Neighborhood Council*

3518 Fremont Ave N #111

Seattle WA 98103-8814

[www.scn.org/fnc](http://www.scn.org/fnc)

HELP CLEAN

FREMONT

MAY 1<sup>ST</sup> 9 AM

=====

PRSR STD

U.S. Postage

PAID

Seattle, WA

Permit No. 1013

=====

DON'T FORGET THE  
ANNUAL MEETING  
MONDAY APRIL 26



TALK TO THE LIQUOR  
LICENSEES!

VOTE FOR BOARD  
MEMBERS!

**YOU CAN JOIN THE FREMONT NEIGHBORHOOD COUNCIL!**

Membership is open to residents of Fremont [between 8th Ave NW & Stone Way N, and from the Canal to 50th St]. Anyone else is welcome to become a supporter, with the same benefits as members but no voting power. Memberships are counted on an annual basis, with dues being paid every year in January. There is one vote per membership.

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Mailing List Promise:**

**The FNC will not sell or distribute your name/address/phone/email. This info will be used by the FNC only to inform you about Fremont.**

**Annual Dues:** \$12/Individual \$20/Household \$50/Free Angel \$7/Senior-Low Income [Checks only please, no cash or money orders] Please make checks payable to FNC and mail to the return address on the address panel.

**BRIDGE WAY MURAL CLEANUP**

We are planning a Mural cleanup and repair party some time in late March or early April. If you are interested, please contact us (e-mail is the better choice: [fnc@scn.org](mailto:fnc@scn.org); or leave a message at 206-545-9083.)

**ANNUAL MEETING**

The FNC Annual Meeting is on **Monday, April 26th 7:00PM** at Fremont Community Church, 717 N 36<sup>th</sup> St., which is handicap accessible. Note the special location for this meeting. Everyone in Fremont is invited. We will be having **elections** for the Board and Officers; followed by a **discussion of Liquor Service and Licensing** issues. Refreshments will be served. You do not need to be a member to attend, but we hope you will find the FNC worth joining! There is a lot going on in Fremont and in the FNC; the Annual Meeting is your chance to find out about it, add your input, and make connections.

---