

Praise & Thanksgiving for the Care of Creation

has been created by St Patrick Church and
Northwest Interfaith Community Outreach (NICO).

Co sponsored by:

Interfaith Creation Festival (www.interfaithcreationfest.org)

Interfaith Community Church (www.interfaithcommunitychurch.org)

Endorsed by the Interfaith Council of WA (www.interfaithcouncil.com)

Please join us for **"Seeds of Compassion"** a 4 day gathering to engage the hearts and minds of our community by highlighting the vision, science and programs of early social, emotional, and cognitive learning with Tibetan Buddhist leader HH Dalai Lama April 12-15, 2008.

<http://www.seedssofcompassion.net/>



"unite"

in the Lushootseed Language,
the language of Chief Sealth and the Suquamish People

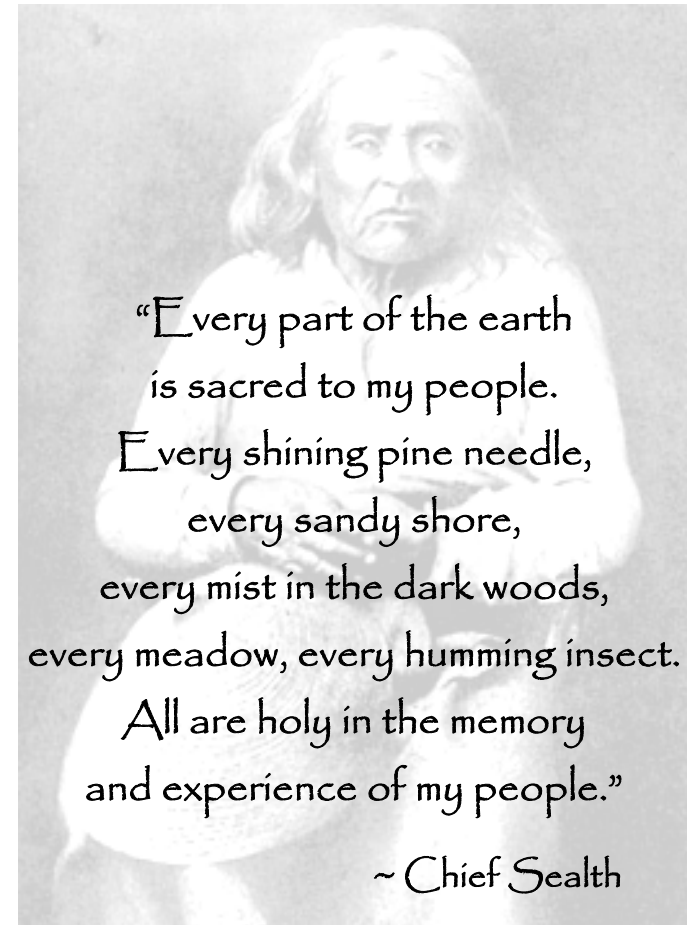
The Duwamish and Suquamish are descendents of peoples who lived in the Puget Sound area for thousands of years. They were expert basketmakers, fishers, and canoe builders. There was a transition period from the 1880's to the 1920's during which the Duwamish and Suquamish went from a traditional way of life to that of modern America. During this period all of the children between the ages of 4 and 18 were taken away from the tribe and placed in boarding schools. Gone from the tribe during the winter months when all the storytelling, basketmaking, and songs were taught, these children lost an important link to tribal life. While at school they were not allowed to speak their native language (Lushootseed) nor could they practice any of their traditions. The children were punished corporeally for any transgression with respect to these policies.

Learn more at website: <http://www.suquamish.nsn.us/>

Cover image of Chief Sealth from: http://www.historylink.org/db_images/req092.JPG

Chief Seattle, hereditary chief of the Suquamish and leader of Duwamish Tribes, was born around 1786, passed away June 7, 1866, and is buried in a tribal cemetery at Suquamish, WA.

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Interfaith Worship Celebration
honoring First People & Abrahamic Traditions

Sunday, November 18, 2007

Our Presenters:

Fr. Pat Clark is Pastor of St Patrick Church (www.stpatsseattle.org)

John Hale is president of Northwest Interfaith Community Outreach (NICO) with the Mission of "Celebrating spirit through interfaith collaboration and compassionate works for justice in the world." John may be reached through email: jehale@earthlink.net or phone: 425.865.0659. Websites: (<http://www.wisearth.org/organization/view/d1e64c3e6e94c2a4512bd070ec6c2289> and <http://unityprojectseattle.jot.com/WikiHome>)

Rev Debra Lajimodiene Raven Spirit is a First Peoples Spiritual Leader of the Ojibway Chippewa-Cree and minister of Interfaith Community Church. Rev Debra welcomes your attendance at her second Sunday worship celebrations beginning at 10:00AM, address: 1763 NW 62nd Street in Ballard. Website: (www.interfaithcommunitychurch.org), Phone: 206.783.1618.

SiSwinklae Laurel Boucher was born Ojibway Chippewa and received customary adoption into the Tulalip Tribe. She is facilitator of the Red Cedar Circle with Whis.Tem.Men.Knee Johnny Moses sharing the Teachings, culture, song and story of the Northwest Coast First Peoples' spiritual tradition called SiSiWiss or "Sacred Breath. These gatherings offered at Interfaith Community Church are open to ALL PEOPLE. Laurel may be reached at: 206.312.6181.

Rabbi Ted Falcon is Rabbi of Bet Alef Meditative Synagogue (www.betalef.org)

Rev. Catherine Foote is minister at University Congregational United Church of Christ (www.ucucc.org/people/clergy.htm)

Brother Jamal Rahman is Muslim Sufi minister at Interfaith Community Church (www.interfaithcommunitychurch.org).

Katy Porray is a member of the global Baha'i Faith (www.bahai.org) and resides in Seattle, WA. She teaches spiritual virtues classes to children around the Seattle area. Families are welcome to join our classes on Sunday mornings at the Interfaith Community Church (www.interfaithcommunitychurch.org). Katy is inspired by the Writings of Baha'u'llah which say *"This is the day in which God's most excellent favors have been poured out upon men, the Day in which His most mighty grace hath been infused into all created things. It is incumbent upon all the peoples of the world to reconcile their differences, and, with perfect unity and peace, abide beneath the shadow of the Tree of His care and lovingkindness."* You can reach her at katy.porray@gmail.com.

Special Thanks to:

Laura Ash Director of Music for St Patrick Church (www.stpatsseattle.org)

St Patrick Church Choir (www.stpatsseattle.org)

Jon & Tova Ramer (www.interraproject.org)

Nancy Coleman (www.bahai.org, www.interfaithcouncil.com)

Betsey Beckman (www.stpatsseattle.org)

St Patrick Youth (www.stpatsseattle.org)

Rev. Karen Lindquist (www.interfaithcommunitychurch.org)

Acknowledgements:

Hospitality:

Silvana Hale (St Pat's)

Sally Jo Gilbert de Vargas (ICC)

Alex & Tia Hanson (Baha'i Faith)

Greeters:

From Interfaith Community Church and St Patrick Church.

Clean-up Crew:

Please, everyone help clean up the social hall following our gathering!

Order of Worship

"E-Chawyelt Ciem Mulstimulth" (Hello Good People)

Preservice music: Laura Ash, St Patrick Choir, Jon & Tova Ramer

Opening Song: "Finlandia" Laura Ash and St Patrick Choir

Welcoming: John Hale

Call to Worship: Father Pat Clark

Four Directions Prayer Opening: Rev Debra Lajimodiene Raven Spirit

Presentations:

First Peoples: SiSwinklae Laurel Boucher

"When Mountains & Trees Thought They Were People"

A Northwest Coastal First Peoples Creation Prophecy Story

Song: "The Hand Dance"

Judaism: Rabbi Ted Falcon "From Dominion to Steward to Partner"

Song: 'I Open My Heart' (words Ted Falcon, music Ira Fein and Stephen Merritt)

I open my heart to this moment, I open my heart to this time (2x)

I am here to learn and I am here to teach, I am always here.

I am here to love and I am here for good, Hineyni, I am here. . .

Christianity: Rev. Catherine Foote "Gospel Story of Zaccheus"

with St Patrick Youth directed by Betsey Beckman

Islam: Brother Jamal Rahman

"It is He who has made you His representatives on earth" [Qur'an 6:165]

Song: 'Angelic Bismillah'

Bismillah ir Rahman ir Rahim (2x) La ila ha il Allah hu (2x)

(In the name of God; Boundlessly Compassionate and Merciful)

Baha'i Faith: Katy Porray "The Spiritual Education of Children"

Offertory

Closing Song: Laura Ash

Om mani padme hum (Buddhism)

La illaha il Allah hu (Islam - there is no god but God)

Shalom (Judaism - peace)

Shanti (Hinduism - peace)

Gloria in excelsis Deo (Christianity - Glory to God in the highest)

Benediction: Father Pat Clark

Four Directions Prayer Closing: Rev Debra Lajimodiene Raven Spirit

Closing Statement: John Hale

Social: Join us for coffee, tea, homemade cookies, justice partner tables and a presentation: H.H. The Dalai Lama "Seeds of Compassion"

"Hytychka Ciem Mulstimulth" (Thanking You Good People)